附件1

北京市农业科技示范推广项目

申 报 书

**项目名称：**

**项目申报单位：**

**项目首席专家：**

**起止年限： 年 月 到 年 月**

**北京市农村工作委员会 制**

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| **一、项目摘要** | | | | | | | | | | | | | | |
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| **二、立项意义与必要性** | | | | | | | | | | | | | | |
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| **三、研究现状与发展趋势** | | | | | | | | | | | | | | |
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| **四、主要技术内容** | | | | | | | | | | | | | | |
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| **五、主要技术经济考核指标** | | | | | | | | | | | | | | |
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| **六、创新与特色** | | | | | | | | | | | | | | |
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| **七、效益预测与成本核算** | | | | | | | | | | | | | | |
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| **八、实施方案** | | | | | | | | | | | | | | |
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| **九、计划进度** | | | | | | | | | | | | | | |
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| **十、项目经费总预算**（金额单位：万元） | | | | | | | | | | | | | | |
| 年度 | | | |  | | | | | | | | | | |
| 经费总额 | | | |  | | | | | | | | | | |
| 项目经费支出： | | | | | | | | | | | | | | |
| 支出明细 | | | | 预算金额 | | | | | | 是否涉及政府采购（如涉及，请列出采购目录名称） | | | | |
| 设备费 | | | |  | | | | | |  | | | | |
| 材料费 | | | |  | | | | | |  | | | | |
| 合作租赁费 | | | |  | | | | | |  | | | | |
| 培训费 | | | |  | | | | | |  | | | | |
| 差旅费 | | | |  | | | | | |  | | | | |
| 会议费 | | | |  | | | | | |  | | | | |
| 档案/出版/文献/信息传播/知识产权事务费 | | | |  | | | | | |  | | | | |
| 劳务费 | | | |  | | | | | |  | | | | |
| 咨询费 | | | |  | | | | | |  | | | | |
| 其他费用 | | | |  | | | | | |  | | | | |
| 合计 | | | |  | | | | | |  | | | | |
| **十一、基础条件与保障措施** | | | | | | | | | | | | | | |
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| **十二、项目主持单位信息** | | | | | | | | | | | | | | |
| 单位名称 | |  | | | | | | | | | | | | |
| 负责人 | |  | | | | | 电 话 |  | | 传 真 | |  | | |
| 电子邮箱 | |  | | | | | 邮 编 |  | | | | | | |
| 通讯地址 | |  | | | | | | | | | | | | |
| **十三、项目首席专家简况** | | | | | | | | | | | | | | |
| 姓 名 | |  | | | 身份证号 | | |  | | 性 别 | | |  | |
| 出生年月 | |  | | | 学 历 | | |  | | 所学专业 | | |  | |
| 业务专业 | |  | | | 职 称 | | |  | | 职 务 | | |  | |
| 电话/手机 | |  | | | 传 真 | | |  | | 邮 编 | | |  | |
| E-mail | |  | | | | | | | | | | | | |
| 所属单位 | |  | | | | | | | | | | | | |
| 通讯地址 | |  | | | | | | | | | | | | |
| 主要业绩 | |  | | | | | | | | | | | | |
| **十四、项目主要参加人员简况** | | | | | | | | | | | | | | |
| 姓名 | 性别 | 出生年月 | 职务 | | | 职称 | | 学历 | 所学  专业 | | 业务  专业 | | | 分工 |
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| **十五、项目参加单位简况** | | | | | | | | | | | | | | |
| 单位名称 | | | | | | | | 任务分工 | | | | | | |
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| **十六、实施地点及规模** | | | | | | | | | | | | | | |
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| **十七、申报单位意见**  (公章)  年 月 日 | | | | | | | | | | | | | | |
| **十八、主管部门意见**  (公章)  年 月 日 | | | | | | | | | | | | | | |
| **十九、项目委托部门意见**  (公章)  年 月 日 | | | | | | | | | | | | | | |